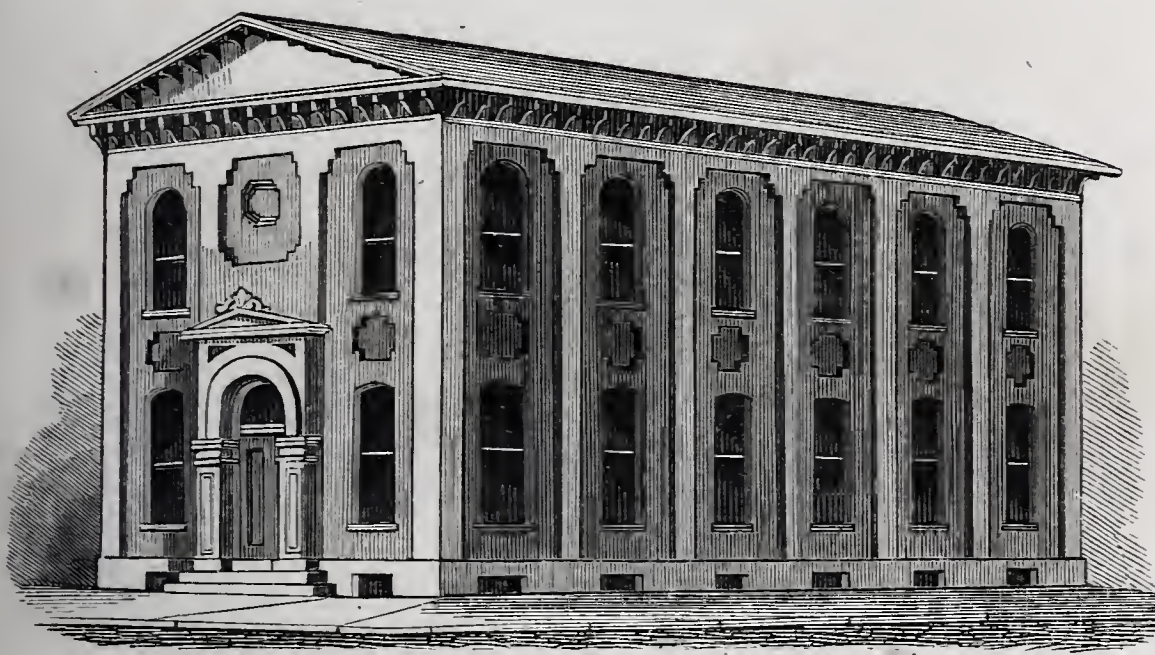


Mr. James L. Scott

FIRST REPORT
OF THE
MISSIONARY ASSOCIATION
OF
Calvary Presbyterian Church.



TABOR MISSION SABBATH SCHOOL AND CHAPEL.

PHILADELPHIA :
HENRY B. ASHMEAD, BOOK AND JOB PRINTER,
GEORGE STREET ABOVE ELEVENTH.
1858.

REPORT



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PHILADELPHIA, JANUARY, 1858.

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Missionary Association

OF

CALVARY PRESBYTERIAN CHURCH.

Vol. No.

OFFICERS.

PRESIDENT.

JOHN A. BROWN.

VICE PRESIDENT.

BENJAMIN T. TREDICK.

SECRETARY.

J. L. NOYES.

TREASURER.

J. M. BILLINGS.

EXECUTIVE COMMITTEE.

Of which the President, Vice President, Secretary and Treasurer are
members ex-officio.

LEWELLYN PRATT,

BENJAMIN KENDALL,

EDWARD W. CARRYL,

GEORGE H. BURGIN,

JOHN M. ATWOOD.

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REPORT.

THE "MISSIONARY ASSOCIATION OF CALVARY PRESBYTERIAN CHURCH," in presenting their first detailed report to the congregation, would devoutly recognize the kind providence of God, which has given us a most unexpected success in all our movements. The most sanguine among us dared not anticipate the large liberality which has responded to our appeals, and the gratifying success which has attended our efforts. With profound gratitude would we unite in the ascription: "Not unto us, O Lord, not unto us, but unto Thy name be the glory."

HISTORY OF ITS ORGANIZATION.

In the month of December, 1854, at a meeting of the Teachers of the Calvary Church Sabbath-school, the subject of forming a Missionary Association was introduced, and a committee appointed to confer with the Session on the subject, and to invite their co-operation in the establishment of so desirable and important a scheme. The Session immediately passed the following resolution:

"That Session regard with pleasure any scheme that is proposed to it for extending the work of God in this Church, or through its instrumentality, and that the Pastor be desired to call a meeting of those members of the congregation who may be willing to unite in such an association as that, for example, which has been so successful in the First Presbyterian Church in this city, and known as 'The Young Men's Association.' "

In compliance with this resolution, a general meeting of

the congregation was called by the Pastor, which resulted in the formation of "The Missionary Association of the Calvary Presbyterian Church," and the following officers were elected:

E. S. WHELEN, President.

JOHN GULLIVER, Vice-President.

J. L. NOYES, Secretary.

J. M. BILLINGS, Treasurer.

At the annual meeting in January, 1856, Mr. Whelen having resigned, the following persons were elected as officers:

JOHN GULLIVER, President.

HENRY J. WILLIAMS, Vice-President.

J. L. NOYES, Secretary.

J. M. BILLINGS, Treasurer.

At the annual meeting in January, 1857, the same officers were re-elected. At the annual meeting in January, 1858, Mr. Gulliver and Mr. Williams having resigned, the persons whose names appear on the third page of this report were elected officers.

HISTORY OF THE EARLY MOVEMENTS.

At the second meeting, a Committee was appointed to procure a suitable person as City Missionary, and another committee to establish Prayer Meetings, and Sabbath-schools. After considerable correspondence with gentlemen connected with different Theological Institutions, and after a personal interview with the Rev. E. D. Newberry, who was just then finishing his theological course in the Union Theological Seminary in New York, and whose testimonials and qualifications were highly satisfactory, the Committee recommended him as the most desirable candidate for the office of a Missionary. Whereupon, he was unanimously elected.

The Committee to establish Prayer Meetings and Sabbath-schools, repeatedly visited the whole range of the

western borders of the city, between Broad street and Schuylkill river, from South street on the south, and Girard College on the north; and after mature deliberation, recommended the north-western district as the most suitable place to commence operations. This recommendation was adopted. The Committee immediately rented a dwelling-house in Coates street, east of 24th street, and commenced a Prayer Meeting and a Sabbath-school. Mr. J. C. Chance was appointed Superintendent of the school. A systematic and diligent course of visiting was at once instituted throughout the neighborhood, for the purpose of obtaining scholars and teachers. Several faithful laborers went with tracts in their hands from house to house, and before the whole field was fairly canvassed in this manner, the building was found quite too contracted to accommodate comfortably the large number of children that were pouring in.

ARRIVAL OF REV. E. D. NEWBERRY.

Not long after these labors had commenced, Mr. Newberry arrived. He entered into the work with a zeal and earnestness, a wisdom and diligence which not only cheered and animated the Superintendent and Teachers of the Sabbath-school, but called forth the warm approbation and lively gratitude of every member of the Association. His labors have been unremitted up to the present time, except a few months when he was laid aside by sickness. His interest in Olivet Church is so deep that a call from Logan Square Church was declined, although the position was important, and the salary much greater. Richly has he been rewarded for his self-denying labors, and nobly has he been sustained by his highly honored and beloved associates.

OLIVET CHURCH.

Religious services were commenced by Rev. Mr. Newberry, in the largest room of the house occupied by the

Sabbath-school, but the room was so uncomfortable and inconvenient, that but few could be induced to attend. Efforts were made to obtain a larger building, but none could be found in the whole district. For a time there appeared to be no way of overcoming the difficulty, and the warmest friends of the enterprise began to fear that although begun under so favorable auspices, it would soon languish, and might eventually be given up. But prayer was made continually by the few who had so nobly engaged in the work, and a speedy and wonderful answer was given. Mr. J. C. Chance examined the vacant lots that were for sale in the vicinity, and found one on the corner of 22d and Washington streets, which was of ample dimensions, and admirably situated for a church, having streets on three sides. It was offered at a moderate price. At the invitation of Mr. Chance, three of the members of the Association examined the lot. The impression was so favorable, that two gentlemen of known liberality in the congregation, agreed to furnish the necessary means to purchase the lot of land, and erect a building suitable for a lecture-room and Sabbath-school.

The building is a neat Gothic structure, 44 by 66 feet, situated in one of the pleasantest parts of the city. It has accommodations for a Sabbath-school of more than five hundred members, and an audience-room that will seat about six hundred persons. It is intended as a lecture-room to a large church, which is to be built whenever the necessities of the community shall demand it. The ground and building cost about thirteen thousand five hundred dollars, all of which was furnished by the Christian liberality of the two individuals before referred to, Messrs. John A. Brown and M. W. Baldwin. The furnishing of the house with cushions, carpets, etc., cost about one thousand dollars, which was paid by individuals belonging to Calvary and Olivet Churches.

About one-half the pews were rented as soon as the

house was open for public worship, and as a general thing, the services have been well attended.

The "Olivet Presbyterian Church," was organized April 16th, 1856, with sixteen members. Rev. E. D. Newberry was chosen Pastor, and J. C. Chance and H. R. Raiguel, were chosen Ruling Elders.

The following are the dates of the different communions, with the number admitted at each.

May 25, 1856,	.	.	22
Aug. 30, "	.	.	10
Nov. 30, "	.	.	26
March 1, 1857,	.	.	10
May 31, "	.	.	20
Oct. 11, "	.	.	32
January, 1858,	.	.	5

The total received within the last 21 months, is 125, of which number, 98 were received from the world, 27 from other churches. Adding these to the original 16 members, and deducting 6 dismissed to other churches, and two deaths, a membership remains of 133. The dews of divine grace have been gently descending on this infant Church from the first; and in the early autumn, they enjoyed a refreshing shower. A series of meetings, commencing with a day of fasting and prayer in the Church, was held and continued every evening for three weeks. The Pastor was assisted in these meetings by the Rev. Mr. Parker, whose labors in protracted meetings before and since that time, have been signally blessed. The result of those meetings was the hopeful conversion of about fifty individuals. The Pastor in his last Report says:

"We can sum up all by saying—God hath done great things for us whereof we are glad. When we speak thus, we do not weigh things by human estimation. We view them in the light of eternity. During the year, our Church has more than doubled its membership, not from other churches, but from the world.

"We are enabled to rejoice in the conversion of many for whom we were praying, and with whom we were laboring one year ago. Could those whose zeal inaugurated, and whose liberality has maintained this enterprise, hear those utterances of gratitude which often greet our ears and gladden our hearts, they could not regret either their labor or libe-

rality. Wives rejoice in the conversion of husbands—parents of children—friend of friend. Especially, could you stand by the bedside of the dying, and hear the feeble voice, welcoming the grave as the gate of glory, you would rejoice in the privilege you have so well improved, of making friends of the mammon of unrighteousness, that when ye fail, they may receive you into everlasting habitations. Should any of those who have borne the burden of this work be called away, already would there come forth many, as we trust, to welcome them home to heaven. One little child dies with the words on his lips—‘Going home, mother’—‘going home!’

“Another, early ripe for heaven, a young member, expires, sweetly saying—‘Let me go, mother—let me go to heaven.’ Two others, languishing with slow disease, have called you blessed on earth, and doubtless shall in a better world.

“Among the memories of the past year, we doubt not this affords as rich enjoyment as any, that you were permitted to administer that cup of cold water to these devoted children of God, which shall not be forgotten in the judgment-day. It would be pleasant to dwell upon that scene where the darkness and sorrow of this life faded into eternal and glorious day, to tell you of their unfailing faith,—of their exultant hope—of their triumph over all fear of death—of the beaming eye—of the happy smile with which they passed away. It was not death—it was translation.”

BETHANY COLORED SABBATH-SCHOOL.

Through the liberality of the Sabbath-school Missionary Association of the Olivet Church, a colored Sabbath-school was established which has grown to a large and thriving school, and bids fair to become the nucleus of a colored church. Seventy-five scholars have, sometimes, been present. A building has been erected for it, and although it has passed into other hands, we refer to it with pleasure as an evidence of the zeal of this young church in the work of the Lord.

CONTRIBUTIONS FOR BENEVOLENT OBJECTS.

The contributions to all benevolent and religious purposes, by this infant Church and congregation, have amounted to not far from \$1500.

OLIVET SABBATH-SCHOOL.

The Superintendent, in his Report, remarks:—

“Our Sabbath-school is still in a prosperous condition, and appears to us the great hope of the Church. The school was established on Coates street, April 29, 1855, with 63 scholars and 6 teachers. We have con-

tinued to grow until we number 588 scholars and 43 teachers and officers, making in all 631 connected with the school. Seventeen of the present teachers have united with us on profession of faith, and thirty from the scholars, in which number are included many from the Bible Class, making in all, from the Sunday-school, fifty, of the ninety-eight who have united with the church on profession of faith.

"The rooms are becoming crowded to inconvenience. Last Sabbath it required considerable management to seat all the classes (34) comfortably. The young ladies sustain among themselves a prayer-meeting, on Sabbath morning previous to service. This is an exceedingly interesting meeting, twenty-eight were present last Sabbath morning.

"The youth have their Missionary Association, and the girls a similar society.

"Prayer-meetings are held with girls and boys separately, Sabbath afternoons after the session.

"Our young friends are good workers generally, very active and warm-hearted, always ready for new enterprises, willing to engage at once in any good work. The scheme introduced by Mr. Gulliver, of "The Systematic Beneficence Society," for raising six cents per week from each scholar, was warmly received by the school and at once acted upon. Every scholar was willing to do all in his power to raise that amount, and the children, by exercising strict self-denial and extra effort, for a few Sabbaths nearly averaged that sum."

Among the noble company who volunteered their services as teachers in the Sabbath-school, we must not omit to mention the Superintendent, Mr. J. C. Chance, whose unremitted and exhausting labors through the heat of summer and the frost of winter have been so signally blessed. While others have given their money, he has given his *time* and his money also—and although it is true that pecuniary means were indispensable to the erection of Olivet Chapel, it is equally true that it would not have been built but for the wisdom in planning the details, the sagacity in securing contributions, and the indomitable perseverance and unceasing personal efforts of the brother we have mentioned.

Great praise is due to the ladies of the Calvary Church for their self-denying labors in establishing and conducting the *Industrial School* in connection with Olivet Church, a full account of which can be found in their able and interesting *Report* recently published.

CARMEL MISSION SABBATH-SCHOOL.

The charge of the Carmel Sabbath-school was assumed by the Association, April 26th, 1857. It is located in Callowhill street below 16th, and is held in the third story room of the Western Engine House. On the first day, 39 scholars were in attendance. The Superintendent, Mr. Benjamin Kendall, says in his Report, October 14th, 1857, that since the commencement, the number of scholars has increased to 91. The average attendance for the whole time since April 26th, has been 51. The greatest number present at any one time 73; the least 28. "More than 30 different persons have aided us in giving instruction to the school one or more Sabbaths. For a long time the almost weekly change of teachers for many of the classes, was a great hinderance to the prosperity of the school. The present number of teachers, who, we are happy to say, attend with great regularity, is 10." In his Report, January 13th, 1858, he says:—

"The whole number of scholars at present is 110. The average number in attendance for the last quarter 77. The greatest number 99, the least 38. The average for the three quarters has been 60. The present number of teachers is ten, the same number as reported at the end of last quarter. The smallness of the room occupied by the school, forbids the reception of any more new scholars than the few who are needed to supply the places of those who remove too far from the neighborhood to attend. One hundred scholars fill the room to its utmost capacity.

"The location of the school is such that, in many respects, it is unsuited for the holding of evening prayer-meetings, which are of almost essential importance in connection with Mission schools.

"It is with regret that we can record no cases of hopeful conversion in the school, during the three quarters that it has been under the care of the Association; but it is with pleasure that we make mention of the great improvement in the deportment of the children, in their apparent interest in the instructions imparted, and in their appreciation of what is desirable, becoming and praise-worthy. The change for the better is strikingly obvious to those who saw the school a few months since; and with faithful and praying teachers, there is reason to hope that ere long we may see in some of these children and youth, a radical change in the current of their affections and in the governing purpose of their lives.

TABOR CHAPEL.

In April, 1857, the Committee instructed to find a new field for the operations of the Association, reported in favor

of the section in the vicinity of Green and Seventeenth streets. The Association adopted the report and voted to begin the enterprise in that section by immediately organizing a Sabbath-school, which is now called Carmel Sabbath-school.

At the same time, the destitution of the Southern section of the city was so set forth in the report, that it was also voted to give two hundred dollars for the maintenance of a school near Fitzwater and Seventeenth streets. A separate subscription being opened for this purpose, four hundred and fifty dollars were immediately pledged, and so much enthusiasm was felt that the committee were instructed to ascertain the cost of a lot and building suitable for a Sabbath-school. At subsequent meetings held soon after, when the report of the committee was presented, a lot was given by one member of the Association and the subscriptions increased to a sum sufficient for the erection of a large and commodious building.

The Tabor School was taken in charge by the Association, and the building now known as the Tabor Chapel commenced.

TABOR MISSION SABBATH-SCHOOL.

This school was commenced under the superintendence of Mr. J. S. Cummings, in March, 1857, with twenty-three scholars, in two small rooms at the corner of Catharine and Seventeenth streets.

In October last, the number of scholars had increased to 136. On the third Sabbath in November, the school was removed into the Tabor Mission Chapel. The number present on that day was 145 scholars and 9 teachers. Within the two months past the number of scholars has increased to 255 and the teachers to 23. The average attendance for the two months has been 177; the largest number present at any one time 203. The Superintendent remarks in his last Report that

“In view of these cheering statistics of our present position as a Sabbath-school, our thoughts instinctively recur to a period less than a year

since, when a small group of little children assembled in a contracted room for the first time, in the capacity of a Sabbath-school, and we are led to exclaim 'What hath God wrought.' Most of that little flock is still with us, 'but one is not, for God took her.'

FIRST FRUITS.

"Death, the arch-destroyer of human hopes, has invaded the ranks of our little band, and laid low beneath the green sod a little girl of about seven summers, whose name stood first on the roll at the organization of the school. Our's was the first, as it was the last Sabbath-school she ever attended, and it was there she had learned the beautiful hymns of which she spoke before her death, that gave her so much comfort in her sickness, and most of all, it was there she had learned 'of Jesus and of heaven.'

"We have reason to believe, therefore, that the religious culture she obtained in the Sabbath-school, in connection with the instruction given her during a protracted sickness of about seven weeks, was blessed by God in the renewal of her heart, and ripening her happy spirit for heaven. In a word, destitute as she was apparently of all religious training when she entered the school, we repeat a remark made by our pastor at her funeral, that her conversion and preparation for heaven 'was the first fruits of the *Tabor Mission School*.' The last time she was with us was at the dedication of our new building, precisely eight months from the time she entered the school. On that occasion she took cold, which resulted in the dropsy and finally terminated her earthly existence.

"Thus was this little bud nipped by the icy hand of death to bloom in perpetual youth and beauty in that bright world

'Where sickness, pain and death
Are felt and feared no more.' "

GOOD ACCOMPLISHED.

The good influence of our mission has been made apparent in other respects. We are informed that a very great change is observed in the neighborhood since the school has been established. Crowds and groups of boys were to be found from time to time, using profane language, and otherwise conducting themselves wickedly, but since the school has been in operation, these practices have been abandoned, and the neighborhood is now quiet and orderly.

REPORT OF THE EXECUTIVE COMMITTEE.

AS PRESENTED AT THE CLOSE OF THE PUBLIC MEETING IN JANUARY, 1858.

The interesting reports which have now been presented from Carmel and Tabor Sunday-schools, and from Olivet Church, leave little for the Executive Committee, except

to give a brief statement of the finances of the Association, and to call attention to the work still to be done.

The subscriptions for the general purposes of the Association, during the last year, amounted

to \$1,377 00

Appropriations from the General Fund, were made as follows:

To Olivet Presbyterian Church,	. . .	\$1,000 00
“ Carmel Sunday-school,	. . .	190 96
“ Tabor Building Fund,	. . .	250 00
“ Sundry small bills,	. . .	14 35

In May, a separate subscription list was opened for the erection of a building for Sabbath-school purposes, at the corner of Seventeenth and Fitzwater streets. In November, the building was finished, and the first story ready for occupancy. The cost of the building, the second story remaining unfinished, was about \$4000. It will be remembered that the lot, which cost \$1200, was given for the purpose of erecting such a building, by one individual, making the cost of lot and building \$5200.

It will be proper to state here, that the building is very neat, and tasteful, and reflects much credit upon the architect and builder, and upon those by whose liberality it was constructed.

The Missionary Association begins this month its fourth year. Through its instrumentality in 1855, a Sabbath-school was organized, and a Missionary sustained, from which the Church known as the Olivet Church has been organized. This school at its commencement, numbered sixty-three scholars with six teachers—it now numbers over five hundred scholars, with forty-six teachers. The Church which was organized in April, 1856, with sixteen members, has now one hundred and thirty-five communicants; sixty-five have been added during the past year; and these, with scarcely an exception, on profession of faith. With a true missionary spirit, this church has been instrumental in the establishment of a Sabbath-school for colored children,

which now numbers seventy-five scholars and ten teachers.

During the last year, we have taken under charge, as has been stated, the Carmel and Tabor Sabbath-schools :

Carmel reports to-night, 110 scholars, and 10 teachers.

Tabor, " " 278 " 23 "

Here then, at the end of the third year, we report as the result of the labor and money expended by the Association, nine hundred and sixty-three Sabbath-school scholars, taught by eighty-nine teachers ; and a Church regularly organized, and a settled Pastor, with one hundred and thirty-five members, over one hundred of whom have been hopefully converted through the instrumentality of that Church.

These are some of the apparent results ; eternity alone can compute the good accomplished.

To sustain the enterprises already begun, and now dependent upon the Association, there will be needed this year, about \$1400.

For Olivet Church,	\$800 00
" Carmel Sunday-school,	200 00
" Furniture, introduction of gas, water, etc., at Tabor building,	400 00

This sum, which is a little larger than that expended from the General Fund last year, will be required to meet expenses for which we are in a sense responsible, for what has been done in establishing must be regarded as a pledge of what is necessary for sustaining.

But in addition to this, whenever it shall seem advisable, we wish to complete the Tabor building—a work already demanded for the Infant Class, connected with that school, and for evening meetings. This will cost, with furniture, about \$850.

Carmel School also requires better rooms. The room now occupied by them is too small, and being a part of a Fire Engine Co.'s house, the school is constantly liable to serious disturbance.

A Missionary, to labor in connection with the two schools,

is much needed. A faithful man, who would care for the ignorant and destitute families in the vicinity of the schools, and conduct meetings in the school-rooms, would do much good; perhaps, lay the foundation for two new churches. Such an one can be secured for a salary of five or six hundred dollars.

Our first duty is plainly to maintain what we have already undertaken, and then we trust the way will be opened for the perfecting of the work already begun.

At our annual meeting last week, a Committee of fifteen was appointed to hold weekly Evening meetings in the rooms occupied by the Carmel and Tabor schools. The Committee is divided into five sub-committees of three each, who will in rotation have the responsibility of conducting the meeting. The first meeting was held last Sunday evening, at the Tabor Sunday-school building, and although no notice had been given of the meeting, but by the scholars, it was well attended. These meetings it is designed to continue, trusting God will bless them to the enlightenment and conversion of those who shall be reached by them.

We begin a new year with much of encouragement. All these mission enterprises are prospering, and those engaged in them feel strengthened as they review the past year—shall we fail to support what God has so signally blessed? Shall we be weary in well doing?

LEWELLYN PRATT,

Chairman of Executive Committee.

DORCAS SOCIETY.

We would not fail to acknowledge the valuable service rendered to the Tabor and Carmel Schools by the Dorcas Society, composed of the ladies of our church and congregation, who meet weekly for the purpose of making garments for the needy children. No small share of the success

of these schools during the last few months may be justly ascribed to its co-operation and assistance.

DESIGN OF THE ASSOCIATION.

The third article of the constitution declares “the design of this Association is to unite its members, for the general purpose of doing good in any department of moral or religious effort, which opportunity may present.”

In the execution of the design, thus comprehensively stated, we have given our attention, thus far, chiefly to the establishment of Mission Sabbath-schools. But this plainly is only one “department of moral and religious effort.” The time seems to have arrived when a system of effort more nearly in accordance with the requirements of the constitution, may be entered upon. The Session has fixed upon a plan of systematic contribution, according to which an approved object of benevolent effort is presented in the following order, viz.:—

Calvary Church Sabbath-school	-	-	in January.
American Sunday-school Union	-	-	“ February.
Education for the Gospel Ministry,	-	-	“ March.
Home Missions	-	-	“ April.
Foreign Missions	-	-	“ May.
Tract Cause	-	-	“ June.
Bible Society	-	-	“ September.
Mission Association of Calvary Church	-	-	“ November.
Publication Cause	-	-	“ December.

As the design of this Association covers the ground thus occupied, and as more systematic and thorough results may be secured through the medium of this Association, it may be desirable to incorporate these collections with the present work of the Society, so that all these funds shall pass from the Collecting Committees into the hands of the Treasurer of the Association, to be reported with its annual statements. In this manner we may gradually enlarge the sphere of our operations, and, if reports were regularly

made by the missionaries and colporteurs sustained by our funds, greater interest may be given to our quarterly meetings, and larger numbers be induced to attend them. As all who contribute to our funds are members of the Association, it is to be hoped that during the present year all the members of our church and congregation, male and female, young and old, will have their names enrolled on our list, and will thus participate with us in the honor and privilege of doing good.

WHAT REMAINS TO BE DONE.

The subscription of \$1400 for general purposes.

The completion of Tabor Chapel.

The employment of a missionary to visit the families in that neighborhood, and attend religious services in the Chapel on the Sabbath and at other times.

The purchase of a lot of land in the neighborhood of Carmel School, of sufficient dimensions for a Church and Chapel. The erection of a Chapel for the accommodation of Carmel School.

When we look back and see what has already been accomplished, we feel constrained to say "Bless, the Lord, O our souls; and all within us bless his holy name." When we look forward and see what remains to be done, and remember how much we are expending every year for our own gratification, as individuals, as families, and as a Church, and remember also, how much treasure the Lord has entrusted to our care—we can but say, Lord strengthen our faith; quicken our consciences; inflame our zeal; increase our self-denial; enlarge our benevolence; multiply our benefactions.

JOHN GULLIVER,
Chairman of the Publishing Committee.

MEMBERS OF THE ASSOCIATION.

THE sums subscribed to the different objects of the Association, during the last three years, amounts in all to about \$21,000. *All contributors are members of the Association.*

J. C. Adams,	J. L. Erringer,	A. S. Naudain,
J. H. Atwood,	Mrs. Fasset,	J. L. Noyes,
John A. Brown,	J. C. Farr,	Robert O'Neil,
John M. Atwood,	Wm. Fling,	J. O. Pease,
M. W. Baldwin,	J. K. Freedly,	Mrs. Porter,
J. M. Billings,	Edwin Greble,	Geo. T. Peabody,
Mrs. Bockeus,	John Gulliver,	Lewellyn Pratt,
Geo. H. Burgin,	J. N. Howell,	Wm. R. Preston,
Arthur A. Burt,	Lilburn Harwood,	Mr. Rogers,
Mrs. Bird,	Mrs. Howell,	Wm. Raiguel,
S. T. Beale,	Miss Holbrook,	E. Raffennyder,
J. C. Chance,	Jos. B. Hughes,	Henry R. Raiguel,
J. C. Cummings,	Miss Hazard,	W. E. Savage,
E. W. Carryl,	John Jenkins,	Samuel Sloan,
Miss Cash,	W. F. Judson,	Mrs. Swett,
Alfred M. Collins,	Mr. Kenney,	Miss R. Smith,
Miss Colcord,	T. C. Lewis,	Joel B. Sutherland,
E. L. Colcord,	E. M. Lewis,	Mrs. Swain,
J. P. Cooper,	T. C. Ladd,	E. S. Sanford,
N. R. Chambers,	N. J. Linnard,	J. C. Scott,
A. Chambers,	Miss Lovett,	S. T. Smith,
F. J. Dreer,	E. Linnard,	Mrs. Simmons,
Wm. Divine,	A. M'Elroy,	Geo. E. Taylor,
J. R. Divine,	Wm. G. Morehead,	Mrs. L. Taylor,
Jos. H. Dulles,	J. B. Myers,	Benj. T. Tredick,
J. C. Donnell,	W. W. Maul,	Alex. Tower,
Mrs. Donnell,	Joseph Montgomery,	— Vanharlingen,
Mrs. Evans,	J. M. M'Crew,	E. S. Whelen,
R. T. Evans, M. D.,	Mrs. Dr. Meigs,	Mr. White,
J. O. Ewing,		Henry J. Williams.